

Application for Service or Support



pay for or receive	understar such services from ot st complete and sign t and this application m	her sources of assistan his application. Lions	ce. If applicant is u Clubs generally ho	nder the age of 1 ld one business r	neeting a
Contacto he used	e following informationly to determine my will not be shared with the legal guardian.	elioihility for assistant	ce from a Lions Clu	ib or a group of I	JIONS CIUUS.
In consideration fo may have arising fi	r these services, I rele rom services rendered	ase and discharge all p	persons rendering st	ach service from	any claims I
All applicants MU	JST have a valid Soc	ial Security number o	or Green Card to 1	eceive consider	ation.
If you already have with this application	ve a prescription for on.	eyeglasses, medical cl	earance, or audio	gram please atta	ach a copy
	Please print and	answer all questions :	as completely as p	ossible.	
Date of application					3
Applicants Name: _		Birth Date	:SS#_		
Parent/s Name/s:			Parent SS #		
(If applicant is unde	r 18)				
Applicants Address:	Wk			Apt #	
City:		Sta	te:	Zip:	
Home Phone:	Wk	Phone:	Cell Phone:		
E-mail:		Other # if above do	oes not apply:		
REQUESTED ASSIS	STANCE				
Eye Exam	Eye Glasses	Hearing Test	Hearing Aid _	(1	or 2)
Other adaptive or sup	pportive equipment or	services:			
'lease Explain:					
	stance to maintain em				
Iave you applied for ervices?If ye	services through the l s, Counselor's Name:	Dept. of Human Servic	ces; Division of Rel Phone Number:	nabilitation ————————————————————————————————————	

Employer:	r:Occupation:			
(If Applicable)	98.8		-	
(If Applicable) Employer Address:	Phone: _	Su	pervisor:	
Have you applied for Public Aid?	If yes, what is yo	our status?		
Do You Have: Medical Insurance?	Vision Insuran	ce?	Public Aid?	
Insurance Co. Name/Address/Pho				
Do you receive: Social Security? _				
Do you have a Green Card:				
Can you or a family member share	the cost of service?	(if yes) Hov	w Much?	
TOTAL MONTHLY INCOME	TC	TAL MONTHLY	Y EXPENSE	
Wages of Applicant: \$	Re	nt/ Mortgage:	\$	
Wages of Spouse: \$	Uti	lities (Gas Elect,		
Wages of Spouse.	W	ater, sewer, trash)	\$	
Wages of Parents: \$	Foo	od:	\$	
	110	me Phone:	\$	
Social Security: \$ Retirement Pension: \$	Cal	l Phone:	\$	
	Col	ole:	\$	
Child Care Income: \$) / A	dical Pmts:	\$	
Food Stamps: \$	Chi	ld Care:	\$	
Investments: \$	Ten	nsportation:	\$	
Other Income: \$	A	o Insurance:	\$	
\$	Нот	ne Insurance:	\$	
\$		dit Card Exp.	\$	
\$		ег Ехр.	\$	
Total Income: \$	Tot	al Expenses	\$	
		1	o the heat of my knowledge	
All information provided on and atta	iched to this application is t	Deta Signa	o life best of my knowledge.	
Applicant Signature:(Parent/Guardian signature if applicant is un	nder 18)	Date Signed	1	
	EXCHANGE STATE BANK ATTN: John Nelson		4	
:	126 N Broad Street Lanark, IL 61046	8		
		anarkbank.com		
*********	**********	******	************	
Pate Received	D . / -	Reviewed		
orwarded to Lions Club?				
ate of response to applicant				